

“OH SING TO THE LORD A NEW SONG, FOR HE HAS
DONE MARVELOUS THINGS!”
PSALM 98:1



SHOUT FOR JOY TO THE LORD | AIN VARES | 1998 | PASTEL



THE CHURCH OF THE
INCARNATION

PROPER 5
JUNE 7, 2026

Welcome To
The CHURCH of the INCARNATION

*To all who are spiritually weary and desire rest,
To all who are mourning and long for comfort,
To all who struggle and desire victory,
To all who sin and need a Savior,
To all who are hungry and thirst for righteousness,
And to whoever will come,
This church opens her doors,
Offering welcome in the name of the Lord Jesus Christ.*

ENTERING GOD'S PRESENCE

*God calls us out of the world and welcomes us into his presence.
Opening our hearts to him in love, we respond by confessing our
sins, receiving his forgiveness, and fully devoting our lives to him in
praise and adoration.*

Congregational responses are indicated in boldface.

Please stand.

*The acclamation
joyfully acknowledges
God's presence and
reign, announcing
that we gather at his
invitation and under
his authority.

THE ACCLAMATION*

Blessed be God: the Father, the Son, and the Holy Spirit.

***And blessed be his kingdom, now and forever.
Amen.***

ROCK OF AGES

Words and Music Augustus Toplady, 1776. Public Domain. CCLI License 11069486.

Rock of Ages cleft for me
Let me hide myself in thee
Let the water and the blood
From thy wounded side which flowed
Be of sin the double cure
Save from wrath and make me pure

Not the labors of my hands
Can fulfill thy law's demands
Could my zeal no respite know
Could my tears forever flow
All for sin could not atone
Thou must save and thou alone

Nothing in my hand I bring
Simply to the cross I cling
Naked come to thee for dress
Helpless look to thee for grace
Foul I to the fountain fly
Wash me Savior or I die

While I draw this fleeting breath
When mine eyes shall close in death
When I soar to worlds unknown
See thee on thy judgment throne
Rock of Ages cleft for me
Let me hide myself in thee

*This ancient prayer asks the Holy Spirit to cleanse our hearts so we may love God and magnify his Name with grace only he provides.

*Jesus summarizes God's Law as love of God and love of neighbor. As such it reveals our calling and our need, and leads us to Christ himself, in whom perfect love is manifest and given.

*In confession we tell the truth about ourselves because God has told us the truth about his mercy. Absolution proclaims Scripture's promise of full forgiveness in Christ.

THE COLLECT FOR PURITY*

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW*

• • •

THE CONFESSION AND ABSOLUTION*

• • •

Please kneel and silently confess your sins against God and your neighbor.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Please stand.

*Added in the English Reformation, these sentences of Scripture assure repentant sinners of Christ's mercy and remind us that our confidence rests in his finished work alone.

THE COMFORTABLE WORDS*

• • •

BLESSED BE YOUR NAME

Beth Redman & Matt Redman. © 2002 Thankyou Music. CCLI License 11069486.

Blessed be your name
In the land that is plentiful
Where your streams of abundance flow
Blessed be your name

Blessed be your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed be your name

Every blessing you pour out I'll turn back to praise
When the darkness closes in Lord still I will say

Blessed be the name of the Lord
Blessed be your name
Blessed be the name of the Lord
Blessed be your glorious name

Blessed be your name
When the sun's shining down on me
When the world's all as it should be
Blessed be your name

Blessed be your name
On the road marked with suffering
Though there's pain in the offering
Blessed be your name

You give and take away
You give and take away
My heart will choose to say
Lord blessed be your name

*The Collect gathers the themes of the readings and the date in the Church calendar into one petition, asking God to accomplish in us what Scripture promises.

THE COLLECT OF THE DAY*

The Lord be with you.
And with your spirit.
Let us pray.

Grant, O Lord, that the course of this world may be

so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECT FOR CHILDREN

Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children: Give us courage, patience, and wisdom, as we bring them up in the faith, that they may never know a day apart from your love and care; through Jesus Christ our Lord. Amen.

Please be seated.

HEARING GOD'S WORD

We encounter our risen Lord in Scripture. As a people defined by God's Word, we respond to God through confession of faith, corporate prayer, and a demonstration of our reconciliation with one another in passing the peace of Christ.

HABAKKUK 2:1-4

After the Scripture is read:

The Word of the Lord.

Thanks be to God.

PSALM 98

¹ Oh sing to the LORD a new song,
for he has done marvelous things!
His right hand and his holy arm
have worked salvation for him.

***² The LORD has made known his salvation;
he has revealed his righteousness
in the sight of the nations.***

³ He has remembered his steadfast love and
faithfulness to the house of Israel, All the ends of the
earth have seen the salvation of our God.

***⁴ Make a joyful noise to the LORD, all the earth;
break forth into joyous song and sing praises!***

⁵ Sing praises to the LORD with the lyre,
with the lyre and the sound of melody!

⁶ ***With trumpets and the sound of the horn
make a joyful noise before the King, the LORD!***

⁷ Let the sea roar, and all that fills it;
the world and those who dwell in it!

⁸ ***Let the rivers clap their hands;
let the hills sing for joy together***

⁹ before the LORD, for he comes to judge the earth.

***He will judge the world with righteousness,
and the peoples with equity.***

Glory be to the Father, and to the Son,
and to the Holy Spirit.

***As it was in the beginning, is now, and ever shall
be, world without end, Amen.***

ROMANS 1:1-17

After the Scripture is read:

The Word of the Lord.

Thanks be to God.

MARK 1:9-15

Before the Scripture is read:

The Holy Gospel of our Lord Jesus Christ according to
St. Mark.

Glory to you, Lord Christ.

After the Scripture is read:

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

THE SERMON

Please stand.

*The Creed unites us with the Church across time, faithfully summarizing Scripture and guarding the gospel as we confess one Lord, one faith, one hope.

THE NICENE CREED*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.***

***We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one
Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with
the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified,
who has spoken through the prophets.***

***We believe in one holy catholic
and apostolic Church.
We acknowledge one Baptism for the forgiveness
of sins.
We look for the resurrection of the dead, and the
life of the world to come. Amen.***

*Intercessory prayer is the priestly task of the people of God. Because Christ intercedes for us, we bring the needs of Church, world, and neighbor to the Father who delights to give good gifts.

*Sharing peace declares Christ's finished reconciliation. Before Communion, we express gospel unity: those at peace with God live at peace with one another.

*We give because God first gave to us. Offering our gifts—and ourselves—expresses gratitude and acknowledges that our lives belong wholly to God.

THE PRAYERS OF THE PEOPLE*

The leader will invite us to pray.

At the end of each petition:

Lord in your mercy:

Hear our prayer.

• • •

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ. Amen.

THE PEACE*

The peace of the Lord be always with you.

And with your spirit.

Let us greet one another in the name of our Lord.

*Greet those around you with some version of these words:
"The peace of Christ be with you."*

Parents pick up infants and toddlers from upstairs at this time.

Please be seated.

THE ANNOUNCEMENTS

THE OFFERTORY*

JESUS PAID IT ALL

Elvina M. Hall, John T. Grape. Public Domain. CCLI Lic. 11069486.

I hear the Saviour say
Thy strength indeed is small
Child of weakness watch and pray
Find in me thine all in all

Jesus paid it all
All to him I owe
Sin had left a crimson stain
He washed it white as snow

Lord now indeed I find
Thy power and thine alone
Can change the leper's spots
And melt the heart of stone

For nothing good have I
Whereby thy grace to claim
I'll wash my garments white
In the blood of Calvary's Lamb

And when before the throne
I stand in him complete
Jesus died my soul to save
My lips shall still repeat

Please stand.

BLESS THIS OFFERING, O LORD

Words and Music: Unknown.

Bless this offering O Lord
And let it multiply within your hands
Feed the hungry with the Bread of Life
And let us see your mercies
A taste of things in store
We offer up this sacrifice to you O Lord

CELEBRATING THE LORD'S SUPPER

God welcomes his people to feast at his table. This meal, a means of grace for all who receive by faith, is a rehearsal of the central act of the Christian faith: Christ's death on the cross — his body broken and his blood shed as a sacrifice for our sins.

*Sursum Corda means "Lift up your hearts." By the Spirit we celebrate and remember the once-for-all offering Christ our ascended high priest offers to the Father on our behalf.

SURSUM CORDA*

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God:
It is right to give him thanks and praise.

. . .

**Holy, Holy, Holy Lord, God of power and might
Heaven and earth are filled with your glory**

**Holy, Holy, Holy Lord, God of power and might
Blessed is he who comes in the name of the Lord**

**Hosanna, Hosanna in the highest
Hosanna, Hosanna in the highest**

**Holy, Holy, Holy Lord, God of power and might
Heaven and earth are filled with your glory**

*Consecration is when God uses ordinary means—bread and wine—to communicate extraordinary grace. We ask the Spirit to set apart these gifts, not by altering their substance, but by using them to unite us to Christ in faith.

THE PRAYER OF CONSECRATION*

. . .

Therefore, we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

. . .

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, Amen, and the power, and the glory forever and ever. Amen.

LAMB OF GOD (AGNUS DEI)

Josh Blakesley and Grae McCullough, IV, © 2012, Published by OCP.

Lamb of God you take away
The sins of the world
Have mercy on us

Lamb of God you take away
The sins of the world
Have mercy on us

Lamb of God you take away
The sins of the world
Grant us peace

*The Fraction is the breaking of the consecrated bread, recalling Christ's body broken for us. It is a visible sign that the benefits of his finished work are freely given to believers through faith.

THE FRACTION*

Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

Therefore let us keep the feast.

THE DISTRIBUTION

All baptized Christians who come with faith in Christ and repentance for sin are welcome to share in this feast. If for any reason you would prefer to abstain, cross your arms over your chest, and one of the servers will pray a blessing for you. If you would like individual prayer, a prayer team is available out the double doors to your left.

Come forward to receive communion row by row. If you do not wish to drink from the common cup, take a small cup at the front of the aisle as you go forward. When arriving at the front of the communion line, place your hands in front of you to receive a piece of bread, and consume it. After receiving the bread, proceed to the first server to take a drink from the common cup (please do not dip your bread) or to the second server with your plastic cup to receive a pour of wine. Grape juice is available at the far right station and is available poured only. Individually wrapped gluten free crackers are available on a separate paten to avoid cross contamination. Please indicate your desire for this option to the server.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on them in your hearts by faith, with thanksgiving.

BLESSED ASSURANCE

Fanny Crosby, Phoebe Palmer Knapp. Public Domain.

Blessed assurance Jesus is mine
O what a foretaste of glory divine
Heir of salvation purchase of God
Born of his Spirit washed in his blood

This is my story this is my song
Praising my Savior all the day long
This is my story this is my song
Praising my Savior all the day long

Perfect submission perfect delight
Visions of rapture now burst on my sight
Angels descending bring from above
Echoes of mercy whispers of love

Perfect submission all is at rest
I in my Savior am happy and blest
Watching and waiting looking above
Filled with his goodness lost in his love

JESUS LOVES ME

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Jesus loves me this I know
For the Bible tells me so
Little ones to him belong
They are weak but he is strong

Yes Jesus loves me
Yes Jesus loves me
Yes Jesus loves me
The Bible tells me so

Jesus loves me he who died
Heaven's gate to open wide
He will wash away my sin
Let his little child come in

Jesus loves me he will stay
Close beside me all the way
On the cross you died for me
I will ever live for thee

I'LL FLY AWAY

© 1932 Albert E. Brumley.

Some glad morning when this life is o'er
I'll fly away
To a home on God's celestial shore
I'll fly away

I'll fly away O glory I'll fly away
When I die hallelujah by and by
I'll fly away

When the shadows of this life have grown
I'll fly away
Like a bird from prison bars has flown
I'll fly away

Just a few more weary days and then
I'll fly away
To a land where joys shall never end
I'll fly away

*Fed by Christ in
Word and Sacrament,
we ask God to send
us out as witnesses.
Grace always leads to
mission.

THE POST-COMMUNION PRAYER*

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son
our Savior Jesus Christ; and for assuring us in
these holy mysteries that we are living members
of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you
have given us to do, to love and serve you
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

*The final blessing is
God's promise spoken
over his people. We
go out under his
protection and with
his peace.

THE BENEDICTION AND COMMISSIONING*

All our problems:

We send to the cross of Christ!

All our difficulties:

We send to the cross of Christ!

All the devil's works:

We send to the cross of Christ!

All our hopes:

We set on the risen Christ!

The peace of God which passes all understanding keep
your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord; and the
blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be among you, and remain with you always.
Amen.

Let us go forth into the world, rejoicing in the power of
the Holy Spirit.

Thanks be to God.

NEWS AND EVENTS

Connect with us!

If you're new, scan the QR code. We'd love to get to know you!



CONNECT

Remaining Volunteer Spots

Volunteer sign-ups remain open as we prepare for the coming ministry year! You can sign up using the QR code or by adding your name to the volunteer signup sheets posted in the lobby after the service.

There is still room to serve on several teams, including hospitality, worship, and children's ministry teams. A table beside the signup sheets will be staffed by children's ministry volunteers and other ministry representatives who can answer questions and help you think through where you might serve.



VOLUNTEER
SIGN UP

Kush Anglican Fundraiser Meal

Kush Anglican Church will be preparing traditional food for a fundraiser meal on Saturday, June 27.

Meals will be available for pickup at the church, and guests are also welcome to stay and eat in the lobby. Funds raised will help support members of the Kush congregation attending the 2026 Annual Sudanese Christian Conference in New York this summer. More details will be shared soon.

CHILDREN'S MINISTRY

All children's ministry is staffed by trained and screened volunteers.

Nursery: Also open for parents/caretakers and infants, anytime during the service for nursing or fussy babies. Located upstairs, midway down the hall to your left. Available throughout the service. You can bring your child prior to the service. Pickup at the Peace.

Toddler Room: For steady walkers up to 3 years old. Located upstairs; last classroom on the right. Check-in located outside the classroom. You can bring your child prior to the service. Pickup at the Peace.

MARK YOUR CALENDAR

June 14 Confirmation Sunday

* Staff email addresses can be found on the back cover of the worship guide.



Office hours: 10 to 4, Monday through Thursday
Ring bell at Federal Street entrance

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