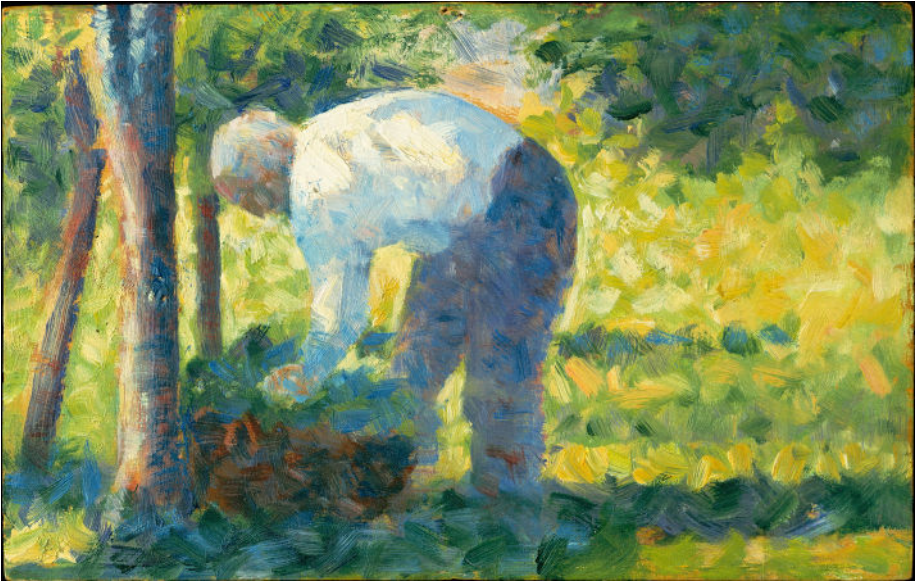


HEAR MY PRAYER, O LORD;
LET MY CRY COME TO YOU!
PSALM 102:1



THE GARDENER | GEORGES SEURAT | OIL ON WOOD | 1882-1883



THE CHURCH OF THE
INCARNATION

22ND SUNDAY
AFTER TRINITY
NOVEMBER 16, 2025

Welcome To *The* **CHURCH** *of the* **INCARNATION**

To all who are spiritually weary and desire rest,

To all who are mourning and long for comfort,

To all who struggle and desire victory,

To all who sin and need a Savior,

To all who are hungry and thirst for righteousness,

And to whomever will come,

This church opens her doors,

Offering welcome in the name of the Lord Jesus Christ.

ENTERING GOD'S PRESENCE

*God calls us out of the world and welcomes us into his presence.
Opening our hearts to him in love, we respond by confessing our
sins, receiving his forgiveness, and fully devoting our lives to him in
praise and adoration.*

*Congregational responses are indicated in **boldface**.*

Please stand.

THE OPENING ACCLAMATION

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

HOLY GOD, WE PRAISE YOUR NAME

Ignace Franz & Clarence Walworth; © 1987 CRC Publications; CCLI 11069486.

Holy God we praise your name

Lord of all we bow before you

All on earth your scepter claim

All in heaven above adore you

Infinite your vast domain

Everlasting is your reign

Hark! The glad celestial song

Angel choirs above are raising

Prophets martyrs join the throng

In unceasing chorus praising

With the church in one accord

Holy holy holy Lord!

Blest Redeemer virgin's son

Over death his victory claiming

Now ascended to his throne

Judge and king his grace proclaiming

Opens heaven to all his own

Praise and thanks to God alone

Holy Father holy Son

Holy Spirit three we name you

Though in essence only one

Undivided God we claim you

Then adoring bend the knee

And confess the mystery

PRAYER FOR PURITY

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

• • •

*When we confess our sins to God we are not groveling in guilt; we are dealing with our guilt. If we deny our sins, we will never be free from them.

THE CONFESSION OF SIN*

• • •

If you're able please kneel and silently confess your sins against God and your neighbor.

Almighty God,
We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

*Only God can forgive sins. In announcing God's forgiveness, pastors obey Christ's command to his ministers to pronounce Christ's forgiveness on his behalf (John 20:23).

°Psalm 51:15

THE ASSURANCE OF FORGIVENESS*

• • •

Please stand.

THE PSALM

Lord, open our lips.

And our mouth shall proclaim your praise.°

The earth is the Lord's for he made it:

O come, let us adore him.

Psalm 102:1 Hear my prayer, O LORD*;
let my cry come to you!

***² Do not hide your face from me
in the day of my distress!***

Incline your ear to me;

answer me speedily in the day when I call!

*When LORD is printed in small capital letters, it is the personal name for the one true God, the creator of heaven and earth and all things. In the original language it was likely pronounced yahweh.

**³ For my days pass away like smoke,
and my bones burn like a furnace.**

⁴ My heart is struck down like grass and has withered;
I forget to eat my bread.

**⁵ Because of my loud groaning
my bones cling to my flesh.**

⁶ I am like a desert owl of the wilderness,
like an owl of the waste places;

**⁷ I lie awake;
I am like a lonely sparrow on the housetop.**

⁸ All the day my enemies taunt me;
those who deride me use my name for a curse.

**⁹ For I eat ashes like bread
and mingle tears with my drink,**

¹⁰ because of your indignation and anger;
for you have taken me up and thrown me down.

**¹¹ My days are like an evening shadow;
I wither away like grass.**

Glory be to the Father, and to the Son,
and to the Holy Spirit.

**As it was in the beginning, is now, and ever shall
be, world without end, Amen.**

The earth is the Lord's for he made it:
O come, let us adore him.

*Since God first
gathered a people
to himself, a
fundamental part of
public worship has
been that his people
pray together. In the
presence of God, we
ask for ourselves and
on behalf of others
those things that are
necessary for our life
and salvation.

THE COLLECT OF THE DAY*

The Lord be with you.
And also with you.

Let us pray.

**Stir up, O Lord, the wills of your faithful people,
that bringing forth in abundance the fruit of good
works, they may be abundantly rewarded when our
Savior Jesus Christ comes to restore all things; who
lives and reigns with you and the Holy Spirit, one
God, for ever and ever. Amen.**

Children ages 9–12 are dismissed for Children's Ministry.
Please be seated.

HEARING GOD'S WORD

We encounter our risen Lord in Scripture. As a people defined by God's Word, we respond to God through confession of faith, corporate prayer, and a demonstration of our reconciliation with one another in passing the peace of Christ.

ECCLESIASTES 11:1-10

After the Scripture is read:

The Word of the Lord.

Thanks be to God.

COLOSSIANS 3:1-11

After the Scripture is read:

The Word of the Lord.

Thanks be to God.

MATTHEW 6:25-34

Before the Scripture is read:

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

After the Scripture is read:

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

THE SERMON

Please stand.

*The Nicene Creed has been prayed and recited since AD 325. It is the most widely used encapsulation of the essential and unifying beliefs of Christianity.

THE NICENE CREED*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the Giver of
life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified. He has spoken through the prophets.**

**We believe in one holy catholic* and apostolic
Church.**

**We acknowledge one baptism for the forgiveness
of sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Catholic here means
that every local church
founded on the
gospel is part of the
one universal church
founded by God
through Jesus Christ
in the power of the
Holy Spirit.

*We close by praying
together for the
mission of the Church.

THE PRAYERS OF THE PEOPLE*

The leader will invite us to pray.

At the end of each petition:

Lord in your mercy:

Hear our prayer.

. . .

**O God, you have made of one blood all the peoples
of the earth, and sent your blessed Son to preach
peace to those who are far off and to those who are
near: Grant that people everywhere may seek after
you and find you; bring the nations into your fold;
pour out your Spirit upon all flesh; and hasten the
coming of your kingdom; through Jesus Christ our
Lord. Amen.**

THE PEACE*

The peace of the Lord be always with you.

And also with you.

Let us greet one another in the name of our Lord.

Greet those around you with some version of these words:

"The peace of Christ be with you."

*This ancient
tradition is rooted
in Luke 24:36-49. In
these words we hear
the promise that the
dark side of life in the
world and in us will
not prevail. The power
of the evil one has
been overcome.

Parents pick up infants to 9 year-olds from upstairs at this time.
Please be seated.

THE OFFERING

• • •

JESUS, LOVER OF MY SOUL

*Words: Charles Wesley, 1740; Music: Greg Thompson ©2000, Greg Thompson
Music;CCLI License 11069486.*

Jesus, lover of my soul let me to thy bosom fly
While the nearer waters roll
While the tempest still is high
Hide me O my Savior hide
Till life's storm is past
Safe into the haven guide
Receive my soul at last

Other refuge have I none
I helpless hang on thee
Leave oh leave me not alone
Support and comfort me
All my trust on thee is stayed
All help from thee I bring
Cover my defenseless head
In the shadow of thy wing

Thou O Christ are all I want
Here more than all I find
Raise the fallen cheer the faint
Heal the sick and lead the blind
Just and holy is thy name
I am all unrighteousness
False and full of sin I am
Thou art full of truth and grace

Plenteous grace with thee is found
Grace to cover all my sin
Let the healing streams abound
Make and keep me pure within
Thou of life the fountain art
Let me take of thee
Spring thou up within my heart
For all eternity

Please stand.

BLESS THIS OFFERING, O LORD

Words and Music: Unknown.

Bless this offering O Lord
And let it multiply within your hands
Feed the hungry with the bread of life
And let us see your mercies
A taste of things in store
We offer up this sacrifice to you O Lord

CELEBRATING THE LORD'S SUPPER

God welcomes his people to feast at his table. This meal, a means of grace for all who receive by faith, is a rehearsal of the central act of the Christian faith: Christ's death on the cross — his body broken and his blood shed as a sacrifice for our sins.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God:

It is right to give him thanks and praise.

• • •

***Holy, holy, holy Lord, God of power and might
Heaven and earth are filled with your glory
Holy, holy, holy Lord, God of power and might
Blessed is he who comes in the name of the Lord***

***Hosanna*, hosanna, in the highest
Hosanna, hosanna, in the highest***

***Holy, holy, holy Lord, God of power and might
Heaven and earth are filled with your glory***

*Hosanna is a Hebrew word that carries a twofold meaning: to praise Jesus as the Son of God sent to save us and to cry out to Jesus for that salvation.

THE PRAYER OF CONSECRATION

• • •

Therefore, we proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

• • •

And now as our Savior Christ has taught us, we are bold to pray:

***Our Father, who is in heaven,
hallowed be your Name.
Your kingdom come, your will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our sins
as we forgive those who sin against us.
And lead us not into temptation,
but deliver us from evil.
For yours is the kingdom,
and the power, and the glory,
forever and ever. Amen.***

LAMB OF GOD (AGNUS DEI)

Josh Blakesley and Grae McCullough, IV, © 2012, Published by OCP.

Lamb of God you take away
The sins of the world
Have mercy on us

Lamb of God you take away
The sins of the world
Have mercy on us

Lamb of God you take away
The sins of the world
Grant us peace

*If you desire prayer for any reason, eucharistic prayer ministers are ready to pray with you in the lobby while communion is being served.

Gluten-free option is available upon request.

THE DISTRIBUTION*

All baptized Christians who come with faith in Christ and repentance for sin are welcome to share in this feast. If for any reason you would prefer to abstain, cross your arms over your chest, and one of the servers will pray a blessing for you.

Come forward to receive communion row by row. If you do not wish to drink from the common cup, take a small cup at the front of the aisle as you go forward. When arriving at the front of the communion line, place your hands in front of you to receive a piece of bread, and consume it. After receiving the bread, proceed to the first server to take a drink from the common cup (please do not dip your bread) or to the second server with your plastic cup to receive a pour of wine. Grape juice is available at the far right station and is available poured only.

COME YE SINNERS POOR AND NEEDY

Joseph Hart, 1759. CCLI License 11069486.

Come ye sinners poor and needy
Weak and wounded sick and sore
Jesus ready stands to save you
Full of pity love and power

Come ye thirsty come and welcome
God's free bounty glorify
True belief and true repentance
Every grace that brings you nigh

I will arise and go to Jesus
He will embrace me in his arms
And in the arms of my dear Savior
O there are ten thousand charms

Come ye weary heavy laden
Lost and ruined by the fall
If you tarry till you're better
You will never come at all

OUR GREAT GOD

Words and music by Mac Powell and Fernando Ortega; CCLI 11069486.

Eternal God unchanging mysterious and unknown
Your boundless love unfailing grace and mercy shown
Bright seraphim in ceaseless flight
around your glorious throne
They raise their voices day and night in praise to you
alone

Hallelujah! Glory be to our great God!
Hallelujah! Glory be to our great God!

Lord we are weak and frail, helpless in the storm
Surround us with your angels hold us in your arms
Our cold and ruthless enemy his pleasure is our harm
Rise up, O Lord, and he will flee before our sov'reign
God

Let ev'ry creature in the sea and ev'ry flying bird
Let ev'ry mountain, ev'ry field and valley of the earth
Let all the moons and all the stars in all the universe
Sing praises to the living God who rules them by his
Word

It Is Well

Philip Paul Bliss & Horatio G. Spafford. Public Domain. CCLI License 11069486.

When peace like a river attendeth my way
When sorrows like sea billows roll
Whatever my lot you have taught me to say
It is well, it is well with my soul

It is well (it is well)
With my soul (with my soul)
It is well, it is well with my soul

Though Satan should buffet though trials should come
Let this blest assurance control
That Christ has regarded my helpless estate
And hath shed his own blood for my soul

My sin oh the bliss of this glorious thought
My sin not in part but the whole
Is nailed to the cross and I bear it no more
Praise the Lord, praise the Lord oh my soul

And Lord haste the day when the faith shall be sight
The clouds be rolled back as a scroll
The trump shall resound and the Lord shall descend
Even so it is well with my soul

O Love That Will Not Let Me Go

George Matheson. © 1982. CCLI License 11069486.

O love that will not let me go
I rest my weary soul in thee
I give thee back the life I owe
That in thine ocean depths its flow
May richer fuller be

O light that followest all my way
I yield my flickering torch to thee
My heart restores its borrowed ray
That in thy sunshine's blaze its day
May brighter fairer be

O joy that seekest me through pain
I cannot close my heart to thee
I trace the rainbow through the rain
And feel the promise is not vain
That morn shall tearless be

O cross that liftest up my head
I dare not ask to fly from thee
I lay in dust life's glory dead
And from the ground there blossoms red
Life that shall endless be

THE PRAYER OF THANKSGIVING

Heavenly Father,

***We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal kingdom.***

***And now, Father, send us out to do the work you
have given us to do, to love and serve you
as faithful witnesses of Christ our Lord.***

***To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

Please be seated.

ANNOUNCEMENTS

THE BLESSING AND COMMISSIONING

Please stand.

All our problems:

We send to the cross of Christ!

All our difficulties:

We send to the cross of Christ!

All the devil's works:

We send to the cross of Christ!

All our hopes:

We set on the risen Christ!

. . .

Let us go forth into the world, knowing Christ and
making him known.

Thanks be to God. Alleluia!

NEWS AND EVENTS

Annual Celebration

Join us tonight from 5–7:30pm for our Annual Celebration. All are welcome! We'll gather in our church building for a potluck dinner and our annual chili competition. We'll look back on God's gifts this past year, vote for Parish Council, Bylaw changes, and the proposed budget. For more information, pick up an Annual Celebration booklet in the lobby.

Last names A–M, please bring a main dish and side. Last names N–Z, please bring a main dish and dessert. You're welcome to bring your own fun drinks (soda, juice, wine, beer, etc).

Childcare + pizza provided upstairs for children age 0–11 years old. 6th–12th graders will join the First Pres youth group for an evening of worship and dinner from Chipotle. Because of our space constraints, we are asking all teens (unless providing childcare, upstairs) to attend. Youth leaders will accompany our youth from Incarnation to First Pres at 5:15pm.

You can sign up now or at the event for volunteer tasks for January–June 2026. If you are ready to sign up to volunteer, use the QR code in the guide to access the form.



COMMITMENT
FORM



YOUTH FORM

Arts Incarnate - Art + Eros

Eunioa Theatre will present a staged reading of Iris Murdoch's Art & Eros. Join Socrates, Plato, and their friends as they eat, drink, and contemplate the nature of art. Free to the public on Thursday, November 20 at the church. Doors open at 7:00pm and the play begins at 7:30pm..

Arts Incarnate - Sacred Mysteries

Join us Friday, November 21 for Sacred Mysteries: an Advent exploration in music & art. This event will feature music from Kaitlyn Townsend and art by JoEtta Deaton. Doors will open at 6:30pm and the concert begins at 7:00pm.

Rector's Discretionary Fund

In two weeks, we will collect a special offering for the Rector's Discretionary Fund. This fund is solely for the physical and financial needs of people in our church and community. This fund is not a budgeted fund, so it depends entirely on donations directed to it..

Connect with us!

If you're new, scan the QR code. We'd love to get to know you!



CONNECT

** Staff email addresses can be found on the back cover of the worship guide.*

MARK YOUR CALENDAR

- Nov 16 Annual Celebration
- Nov 20 Art Incarnate: Art + Eros
- Nov 21 Arts Incarnate - Sacred Mysteries
- Nov 27-28 Church Office Closed
- Nov 29 Round the Mountain
- Nov 30 Advent Begins, RDF Offering



COTI
CALENDAR

TITHES & OFFERINGS		
	Oct 2025	YTD 2025
Received	\$ 75,580	\$ 744,694
Budgeted	\$ 83,444	\$ 834,435
Variance	\$ (7,864)	\$ (89,741)
RECTOR'S DISCRETIONARY FUND		
Balance Jan 2025		\$ 50,865
Received		\$ 53,708
Assistance Provided		\$ (50,327)
Balance Sept 2025		\$ 54,256

CHILDREN'S MINISTRY

All children's ministry is staffed by trained and screened volunteers.

Nursery: Also open for parents/caretakers and infants, anytime during the service for nursing or fussy babies. Located upstairs, midway down the hall to your left. Available throughout the service. You can bring your child prior to the service. Pickup at the Peace.

Toddler Room: For steady walkers up to 3 years old. Located upstairs; last classroom on the right. Check-in located outside the classroom. You can bring your child prior to the service. Pickup at the Peace.

Catechesis of the Good Shepherd

3–6 years: Atrium **Level 1**. Parents drop kids off upstairs; check in outside the classrooms before the service begins. Pickup at the Peace.

6–9 years: Atrium **Level 2**. Parents drop kids off upstairs; check in outside the classrooms before service begins. Pickup at the Peace.

9–12 years: **New City Catechism**. After the Collect, children will be dismissed to their class upstairs. Prior to the Lord's Supper, they will return to the service.



Office hours: 10 to 4, Monday through Thursday
Ring bell at Federal Street entrance

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